### THE New Testament - God s Message of Goodness, Ease and Well-Being Which Brings God s Gifts of His Spirit, His Life, His Grace, His Power, His Fairness, His Peace and His Love



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#### Reviews

Merely no phrases to describe. Better then never, though i am quite late in start reading this one. Its been written in an extremely easy way which is merely following i finished reading this publication through which in fact transformed me, change the way in my opinion.

(Pedro Renner)

# THE NEW TESTAMENT - GOD S MESSAGE OF GOODNESS, EASE AND WELL-BEING WHICH BRINGS GOD S GIFTS OF HIS SPIRIT, HIS LIFE, HIS GRACE, HIS POWER, HIS FAIRNESS, HIS PEACE AND HIS LOVE



Independent Publisher, United States, 2010. Paperback. Book Condition: New. 274 x 211 mm. Language: English. Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Special Features of This Translation Multiple possible translations of the Greek text are presented: 1 Cor. 13:7, [Love] continuously covers all mankind; it is habitually loyal to all humanity; it constantly has an expectation for all mankind; it is continuously remaining under and giving support to all people. (or, since all can also be neuter: It progressively puts a protecting roof over all things; it is habitually trusting in, and believing for, all things; it is continually hoping in or for all things; it keeps on patiently enduring all things.) Contrasting readings from other New Testament manuscripts are presented: John 3:13, Furthermore, no one has ascended (or: stepped up) into the heaven (or: atmosphere) except the One descending (or: stepping down) from out of the midst of the atmosphere (or: heaven): the Son of Mankind (the Son of the human; Humanity s Son; the Son of man) - the One continuously being (or: constantly existing) within the midst of the heaven (or: atmosphere). [with p66 75, Aleph, B and others: And yet not even one person climbed up into heaven (or: the sky), if not that one at one point descending from out of the midst of heaven (or: the sky) - the Human Being.] Expanded renderings of the Greek verb tenses are presented: Rev. 22:20, The One continuously testifying these things is saying, Yes, I am continuously (or: habitually; repeatedly; or: presently) coming quickly (swiftly; promptly)! Amen (So be it; It is so; Count on it). Be continuously (or: repeatedly) coming, Lord Jesus! Optional functions of noun and adjective cases (which determine which English preposition to use), and which the context allows, are presented: Rom. 8:24,...

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